

## **XI. The Great Words Analects of Ji-Gong Living Buddha**

1. To purify one's mouth can cause the karma from one's previous births to cease and enable one to be a "freed Buddha".
2. To "ferry" or guide people to the way of Heaven can help remove the sentient beings from the bitterness of life and enable one to be a "lenient Buddha".
3. To be a preacher can help others cease doubting about Tao and make them have faith in Tao, and enable one to be a "wise Buddha".
4. To set up a sanctuary can form good affinity with all sentient beings and enable one to be an "auspicious Buddha".
5. To be a pioneer for Tao can disseminate Tao (or "The Good News") to different places in the world and enable one to be a Buddha of "meritorious virtues".
6. To work and serve people in the sanctuary can make one modest and humble, work with one's full effort, and enable one to be a "vivacious Buddha".